

Dear Mr. [unclear]

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name EARL C. VIE
Address HEBER, P. O. BOX 100, UTAH
1. Date of Induction MAY 25 1918
2. Branch of Service INF 145 FA
3. Training Stations and Dates FORT BOWEN, CALIF.
UTAH, CAMP KENNEDY, UTAH
CAMP NEWS, WASH.
4. Date of Embarkation AUG 16 1918
5. Theatre of operation FRANCE
List engagements V
6. Medals earned
7. Date returned to U. S. JAN 4, 1919
8. Discharge Station LOGAN, UTAH
9. Date of Discharge JAN 24 1919
10. Rank PRIVATE
11. Total Months Served 9
12. Present Occupation FARMER

REMARKS — Experiences, and other data not covered by questionnaire:

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

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13. Present Occupation _____
REMARKS — Experience, and other data not covered by questionnaire: _____

14. Includes Parents, Wife's and Children's Names _____
15. If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank. _____
16. This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below: _____
17. I DESIRE A COPY OF THIS BOOK _____
18. In Charge of Publication _____

American Legion and Auxiliary